

# D.A.R.T. SALINE COUNTY FOOTBALL CAMP

Sponsored by:

**LANDERS**  
.com  
of Saline County

**JUNE 18TH-20TH**  
**BISHOP PARK**  
**8:30AM-11:00PM**  
**\$45 PER CHILD**  
(before June 11th)



**D**ISCIPLINE.  
**A**TTITUDE.  
**R**ESPECT.  
**T**RUST.

**BENEFITTING THE BOYS AND GIRLS CLUB OF BRYANT**



## D.A.R.T. Football Camp

Teaches the fundamentals of football, while also helping build character through the sport

The camp is designed for students entering 1st-6th grade in Fall 2014

Participant will receive a t-shirt, wristband, and certificate with test results

**Registration after June 11th will be \$55**

Fill out the registration form on the back and mail to:

P.O. Box 129 Bryant, AR 72089 \*Make checks payable to DART Football Camp

Contact 501-352-0698 or [dartfootballcamp@gmail.com](mailto:dartfootballcamp@gmail.com) for more information

# D.A.R.T. FOOTBALL CAMP

## 2014 Registration Form Participant Information

Child Name (first, middle, last): \_\_\_\_\_

Age: \_\_\_\_\_ Grade entering in Fall 2014: \_\_\_\_\_ T-Shirt Size: YS YM YL AS AM AL AXL AXXL

Registration Fee \$45 (before May 31st)/ \$55: Cash \_\_\_\_\_ Check \_\_\_\_\_

### Emergency Contact

Name: \_\_\_\_\_ Phone#1: \_\_\_\_\_  
Phone #2 \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email Address (will be used for confirmation): \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Waiver Info: By signing this form and allowing your son or daughter to participate in D.A.R.T. Football Camp ("Camp"), you hereby expressly understand and agree to the following four terms. (1) You or your dependent is participating in the Camp at your and his or her own risk. (2) The Camp Hosts (as defined below) disclaim any warranty of any type or kind regarding the safety of you or your child. (3) You and your dependents hereby expressly waive any rights to pursue any claim in court against any Administrator, Host, Facilitator, Volunteer or Sponsor of the Camp including, but not limited to: Coach Lance Parker, Bishop Park, Boys and Girls Club of Bryant, or Landers of Saline County ("Camp Hosts"). (4) Absolutely, under no circumstances, shall any Camp Host have any responsibility, liability or obligation to you or your dependent for: any direct, indirect, special, incidental, consequential or punitive damages or loss of any kind, including but not limited to bodily or personal injury or loss of life regardless of whether you have been advised of the possibility of such loss. (5) I give permission for my child's photograph to be taken and used for any publicity and marketing.

Parent/Guardian Name Printed: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Camp Use Only:

Team:

#: